



Georgia Government Transparency & Campaign Finance Commission
200 Piedmont Avenue S.E. | Suite 1416 - West Tower | Atlanta Georgia, 30334

**DECLARATION OF INTENTION TO ACCEPT CAMPAIGN CONTRIBUTIONS (FORM DOI) –
COUNTY/MUNICIPAL LEVEL FILERS**

INCOMPLETE FORMS WILL NOT BE PROCESSED • If form is handwritten, it must be legible.

1	Today's Date: February 3, 2026	
2	Candidate (full name): <u>Dr. Jake Golden, IV</u> Address: <u>1463 Kings Mountain Road</u> City, State, Zip: <u>Columbus, Ga 31907</u> Telephone (optional): <u>(706) 304-1461</u> Email: <u>goldenfordistrict3@gmail.comMuscogees</u>	
3	Name County/City: <u>Muscogee/Columbus</u> Name of Office Sought or Held: <u>City Councilor District 3</u> (include office, district, post, or judicial seat)	Party Affiliation (optional): <input checked="" type="checkbox"/> Democrat <input type="checkbox"/> Non-Partisan <input type="checkbox"/> Republican <input type="checkbox"/> Other

4	Next Election Year: 2026
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Complete sections 5 and 6 ONLY if you have a campaign committee.
This information does not register a campaign committee. (Please use Form RC to register.)

5	Campaign Committee Chairperson (full name): <u>Dr. Antron Murray</u> Address: <u>7705 McKee Road</u> City, State, Zip: <u>Upatoi, Georgia 31829</u> Email: <u>sanfran79@gmail.com</u>
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6	Treasurer (full name): <u>Colonel Joseph E. Ladner, IV, USA, Retired</u> Address: <u>211 Glenwood Way</u> City, State, Zip: <u>Smiths Station, Alabama 36877</u> Email: <u>josephladner0321@gmail.com</u>
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I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.



 Signature of Candidate

2/3/2026

 Date

COUNTY/MUNICIPAL FILERS: File this form directly with the Local Filing Officer in your county and/or municipality
LOCAL FILING OFFICERS: Send a copy via email to localreports@ethics.ga.gov